## SAFETY DATA SHEET

(SIMILAR TO OSHA FORM 174)

N.A. = Not Applicable

## SECTION 1-MANUFACTURER/DISTRIBUTOR INFORMATION

Product Name: OMEGA RUST PROTECTANT
Supplier's Name: OMEGASONICS, INC.

Supplier's Address: 330 EAST EASY STREET, SUITE A

SIMI VALLEY, CA 93065

Phone: 800-583-0875

**Chemical Name:** Alkaline antirust compound **Chemical Family:** Corrosion inhibitor for steel

HMIS Hazard Code: Health 1, Flammability 0, Reactivity 1

Emergency Phone #: 1-800-535-5053 International #: 1-352-323-3500

Hygienic practices: Wash hands after handling and before eating.

Reference code: MTEQ

**Product #: 081** 

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CHEMICAL NAME CAS NO. %CONCENTRATE RANGE HAZARD RATINGS (TLV/PEL)

\*Sodium nitrite 7632-00-0 <4 None

\*Material has no TLV or high level of toxicity to humans. Listed above so that reaction with secondary amines if found in other processing aids can be avoided. Chemical reaction with secondary amines can form potentially carcinogenic nitrosamines. It is also an oxidizing agent but not hazardous in this water based product.

## **SECTION 3 - COMPOSITION** Trade Secret **SECTION 4 - FIRST AID MEASURES SECTION 5 - FIRE AND EXPLOSION DATA Emergency First Aid:** Non flammable water based product with no flash or fire hazard. Eyes: Flush with water for 15 minutes. Consult a physician if irritation persists. Flash Point (F) / Method: None—TCC Skin: Wash from skin until irritation stops. Remove Flammable Limits: NA Extinguishing Media: None required contaminated clothing and wash before reusing. Special Fire Fighting Procedures: None required **Ingestion:** Drink lots of water and see a physician. Unusual Fire & Explosion Hazards: None **SECTION 7 - SPILL OR LEAK PROCEDURES SECTION 6 - PHYSICAL AND CHEMICAL DATA** Boiling Point (F): 212 F Steps to be taken if material is released or spilled: Pick up excess Vapor Pressure: 25mm with a mop or wet-vac, wash residue to sewer with lots of water. Vapor Density: NA Product is biodegradable and water soluble. Solubility In Water: 100% Appearance / Odor: Clear odorless liquid Waste disposal method: Sewer or landfill following local Specific Gravity: 1.090 regulations. % Volatile: <80 Evaporation Rate: (water=1) 1 VOCS: 0 Other: **SECTION 8 – WASTE DISPOSAL METHOD SECTION 9 - HANDLING AND STORAGE** Precautions to be taken in handling and storage: Store between Neutralize with weak acid then sewer or landfill 40 - 100 F in closed containers. following federal, state, and local regulations. Nontoxic Other Precautions: Keep out of the reach of children. and biodegradable. **SECTION 10 - REACTIVITY DATA SECTION 11 - CONTROL MEASURES** Stability: Stable **Respiratory Protection:** None required when used as directed. General ventilation adequate. **Conditions to Avoid:** Incompatibility: Strong acid and secondary amines. Product can form carcinogenic nitrosamines if reacted with secondary Protective Gloves: Yes, rubber gloves when handling concentrate. Hazardous Decomposition Products: None Eye Protection: goggles or glasses Hazardous Polymerization: Will not occur Other Protective Equipment: Water source for eye wash and skin washing. Wear protective clothing if use mat result in contamination of clothing.

| SECTION 12 – HEALTH HAZARD DATA  | SECTION 13 – TOXILOGICAL INFORMATION  |  |  |  |
|--|---|--|--|--|
| Effects of Overexposure Route of Entry: Inhalation: No Skin: No Ingestion: Yes  Health Hazards: None from vapors. Concentrate is an eye irritant. Concentrate will irritate skin. Ingestion causes severe diarrhea.  Carcinogenicity: NPT: No IARC: No OSHA Regulated: No  Symptoms of Exposure: Irritated eyes and possible skin irritation from prolonged contact with the cleaner concentrate. Severe diarrhea and gastrointestinal irritation from ingestion of the concentrate. Do not induce vomiting. | Product is non toxic.   |  |  |  |
| SECTION 14 - ECOLOGICAL INFORMATION  | SECTION 15 – TRANSPORTATION INFORMATION   |  |  |  |
| Product is water soluble, non-toxic and biodegradable.   | Ship in DOT approved containers suitable for hazardous water based cleaner and in a suitable truck. |  |  |  |
| SECTION 16 - REGULATORY INFORMATION  |   |  |  |  |
| Not Refulated  |   |  |  |  |

Date Prepared: 3-10-15 By: JS